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## FIRST UNION RAIL

One O'hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com VIA UPS 2<sup>nd</sup> DAY AIR

November 21, 2011

Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E. Street S.W., Suite 100 Washington, DC 20423

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated October 28, 2011, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 21742.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre 6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Archer Daniels Midland Co.

4666 Faries Parkway Decatur, IL 62525

A description of the railroad equipment covered by the enclosed document is for seven (7) hopper cars with FURX and NDYX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows: Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Rail Documentation Specialist

Enclosures

(ADM078)

ASSGN. NO.: ADM078

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#### MEMORANDUM OF LEASE

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#### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of August 25, 1997, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 80 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of August 1, 2011 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

and the second s		
	LESSOR:	
ATTEST:	FIRST UNION RAIL CORPORATION	
	By: Kuhn f. Serpor	
	Name: RICHARD F SEYMOUR	
By: Jania Enolva	VICE PRESIDENT SALES & MARKETING Title:	
Name: Jania Enolva		
Title: Manager of Documentation	Executed on this 25 day of October 2011.	
[CORPORATE SEAL]		
STATE OF JLLINOIS		
COUNTY OF LOOK		
I, GEDRGIA REIBURGER, a Notary Public of the County and State aforesaid, certify that RICHARD F. SEYMOUR personally appeared before me this day and		
certify that KICHARD F. SEYMOUR personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.		
WITNESS my hand and official stamp or seal, this 28 day of October, 2011.		
	Notary Public	
My Commission Expires:		
(Notary Public)	OFFICIAL SEAL GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS	

### LESSEE:

ARCHER DANIELS MIDLAND COMPANY

ATTEST:	By: Rany Z. Juss
	Name: Randy L. Jess
By: Melusa Wright	Title: Director Of Flat Management
Name: Melissa Wright	
Title: Rail Heat administrator	Executed on this 6 day of October, 2011.
[CORPORATE SEAL]	
STATE OF Allinois	
COUNTY OF MICON	
I, RESECCA J. Moore certify that RANDY L. JESS acknowledged his/her due execution of the fore	, a Notary Public of the County and State aforesaid personally appeared before me this day and going Memorandum of Lease.
WITNESS my hand and official stamp	or seal, this Uth day of October, 2011.
	Rebecca Moore Notary Public
Commission Expires:	
(Notary Public) + R	DFFICIAL SEAL"   EBECCA J MOORE  P PUBLIC, STATE OF ILLINOIS

# EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Seven (7)

DESCRIPTION OF CARS: Covered Hopper Cars.

**CAR NUMBERS:** 

FURX 833920 FURX 833922 FURX 833921 NDYX 823554 NDYX 823556 NDYX 833923 NDYX 833924